

New insights into the diversity of international Calvinism and the way theory was put into practice

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Reformed Majorities in Early Modern Europe

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The contributors deal with the question how the relation between doctrine and toleration was dealt with in territories with a Reformed majority. Did the refugee-experience of the Reformed make them tolerant or militant? How did official policy relate to everyday practice? Were there different opinions on this issue within the Reformed tradition? The answers to these questions give more insights into the diversity of international Calvinism and the way theory was put into practice.



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